

**November 6, 2007**

**Nancy Tappe Tape**

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**NT:** And so, that's the process that I work with – it's not like everything's going to stop and you open up new things, now, you're going to have new things, but you're still going to be cleaning up what you haven't done yet. And then you're going to be ready by March. But as I say, we're still looking at it with long eyes – so we're still looking at it as past vision.

The energies are sitting here in the bowl right now. (Refers to white board at front of class.) A lot of times when it gets there, and you'll note here, it got stuck, and here it is again. But it's not stuck, it's just going through the bowl; sometimes it does that, it locks a little, and then it comes out of it. It's kind of like the sun in the springtime – it appears for the first time and it comes out for its next trick. So it's right, everything that's happening that's going to be dramatic is in the center of the earth. You've heard me say several times that the earth is reaching into its very deep bowels for new organisms, new processes to bring up, because they will make the change – meaning, the new ones that we have to adjust to, meaning our bodies will change, and our thinking will change to work with new organisms, new viruses, new processes... and so we don't want to say how horrible it is, because it's going to help us make this quantum leap that we have to do in this time period between 1998-2012. Now you've already gone through a lot of it from 1999-now, so the majority of the past stuff is over, starting with January you start bringing in the new. Well, some of it comes in a few days before, and some a few days after. So, around those times... so what you want to do is really to learn is how to see the new things and not hold on to the old things, but be able to practice being in the day. "Now" always encompasses yesterday and tomorrow, blended together, bring about – now. The history VS the perpetual and they blend together and you get now. So that's what we always do naturally. Some of us get stuck in the history; some of us get stuck in the dream of the potential. Either way, it's not bringing effective results. Which is why I'm always telling you to be aware of what you're doing in the past versus when you're looking at perpetual.

**OTHER:** Any energies we might give up on?

**NT:** Well, by tomorrow, a lot of the energies we see as negative. The reason we see as negative is because we can't define them. If we define it, then we'd have purpose and know what to do with it. I'm a Yellow – like the universe, we never repeat ourselves. Your consciousness never repeats itself twice in the same way.

**OTHER:** Question about assigning energies.

**NT:** What you want to is say, what are my options with this? These are energies I don't know, and so what are my options? How can I control it? How can I make this mine? The key is not to do that, but

simply to say, what are my options? I might be able to say step A and B, but C and D are not in my bible. And my bible being what I think is right for me. That's how you find out – when you start looking at your options; you can see clearly what you can and cannot do. It's like looking in a mirror.

**OTHER:** Can you explain what is going on in Pakistan and the relationship with the USA?

**NT:** It's a political story. He? and Mr. Bush made some promises to each other and he can't keep them. And he can't keep them and survive. Politically, I am a democrat. I am one of those liberals. So take what I say with a grain of salt if you happen to be conservative. So they got together a few months ago, we all know that, and they made some deals with each other. And then the terrorists started moving and they and the Pakistanis did not like their president, and they were getting ready to vocalize that and oust him. He simply did what a good dictator does – he threw out the constitution, and said there won't be any elections. So that's what the riots are all about. We have to realize two things, I look at it sometimes with amazement, and I have no grand knowledge of the world, you know, but I do know the Middle East is the cradle of our civilization – for instance, Iraq, is where our entire bible takes place. All of the things listed in our New Testament took place in the Iraq and Palestinian side. So what we're looking at, in my opinion, is that era being over. Dying. And what happens when one is trying to survive? They will kill. They will do anything to survive. And I've said this about gangs in the dirty parts of our cities. They are in survival, and in survival there are no rights and wrongs. There is simply survival. You do what you have to do. And to a greater or lesser extent, we all do that. And what would we do if Bush suddenly threw out our constitution?

Ignoring something and throwing it out are two different things. It's not the same at all. We still have the freedom of choice. These people don't have freedom of choice. They are people who do not get to vote.

The first time we know that he was not elected, he was appointed by a judge. Then the second time he was elected by the Bible Belt. He was elected by that Bible Belt, because it's very religious and dogmatic and fundamentalist. And conservative. Interesting that our religion is not necessarily Bible Belt, but the Bible Belt rules it... the rest of us would be free spirits. Remember the little thing I read where we go from bondage to bondage? And I don't know who wrote it but it's very, very good.

I can't list all the states [in the Bible belt] because I don't know them and I don't have the name there.

**OTHER:** Question about the Twin Towers.

**NT:** I will not discuss that. That was yesterday's news. That's one of our challenges as Americans – no matter what I say, half of you will believe one thing, the other half, another thing. You have a right to your opinion, but we have to live with the fact that it wasn't [a conspiracy theory]... so that's the key. And it really doesn't matter who did it, it was done. How it affected you. What was your options: did it wake you up? Did it make you more conscious about what your country meant to you? Or was it just history? How did it affect you? And we can always blame somebody, and this conspiracy is always exciting. We always like to look under the bed to see if somebody is hidden there. But we don't know. And until we do, we can't say, because the law rules, and we gave the law rule.

**OTHER:** Question about eternal patterns and dimensions – time frame?

**NT:** Anything can happen. This is why you hear me say, this is the third dimension, this is the fourth dimension, we are right here, now. For what we've been living with for the 300-40,000 years is coming to a close. When we came from the second dimension to the third dimension, it was just a matter of swimming over. It was a gradual evolution. We went from being more animalistic to becoming more polished.

But here, it is a major change. And it's one of the things we're discovering with our health. Medicine has difficulty defining a disease. Why? Because it can be symptoms can be one of fifteen diseases – which one do I chose? Do you understand? It's not because it's not efficient. It's because time is changing their work. That's what I'd like for you to consider, and why it's important for you to decide what medical care you need, and what doctor of that choice. Once we step over this line, which is where the Indigos come in, because they will build that bridge, there's a lot of stuff that's got to go into the garbage can. Anything that's in the third dimension that cannot fit in the fourth dimension – my theory is that the fourth dimension will be peace, harmony and brotherhood... what we have in the third dimension is political reasonability. What we have in the second is the first dimension was cellular – we were trees and plants and multi-celled organisms responding to light and dark. In the light we survive and in the dark, we die. We transcended that, replaced it with physical process, where man did everything by the muscles of his body, and if he couldn't do it, it wouldn't get done. He lived with whatever was. He transcended that, and moved to the mental process – which is political reasonability, where we're always thinking... how can we get what we want? In the physical one, we would have gone out and shot it. We're hunters. And everything we did, we had to hunt or grow. That's physical. Now we're leaving the mental process moving toward the spiritual, which is why you all think you're spiritual. And you have the theory of it, but can you do it?

So, we're in this black hole quantum change time because we've done the cellular, the physical, and the mental, but what we have left is the spiritual. We're not there yet, so we're practicing the theory of it, which is good, that's what you're supposed to do – you can put bits and pieces of it together, but there's something missing.

**OTHER:** Are we moving from left to right brain activity?

**NT:** You know, my theory on it – that looking down, that's your brain. We have a right side, you have a left side. I've argued this for 38 years. And that is we use all four of these all the time, naturally. We take things in through the right side, back to our file, for potential, then we move it to file for history, then we label it what our history tells us it was. Let me dramatize it for you.

You're driving down the road, it's twilight, the sun is up, but it's not down, but it's not as light as it was before, then suddenly in your vision and fifty feet ahead is a shadow. Your right brain sees that shadow. You don't know what it is but there's something in the road. What's your first step? You move for the brake because it might be a person, and you keep going and you get close –and it's a bush – and you slam on the accelerator and keep going. And what you did is that you thought you had an image that needed you to stop, went back here and said, "Mmm, don't think so and went over here and thought it

was a tree, bush, rock – whatever. Oh yeah and that’s what it is.” Your consciousness works that way with everything, you see. That’s what we do with it. What we’re doing is blending now - right and left brain. We’re blending it now and getting new results. [Indigo brains] are not wired differently. They just have more clarity and openness. They go back and forth easier than we do.

**OTHER:** Question about brain blocking (in the quadrants in the brain).

**NT:** Two things, number one, it can create misconception of what’s happening, or shade or color, or truth and facts. Which a lot of people do. And then they have to have therapy, or cleansing, to clean that process up.

**OTHER:** Statement about fluoride in the water usage causing issues in the brain.

**NT:** You have to consider the possibility that that’s one of the ways the younger mind changes. The least amount of collateral damage...

Well, let’s look at this from another level? Do you have a perfect body? [“No I don’t.”] That’s what I’m talking about. If we don’t have a perfect body, how can we literally expect a perfect brain? Because it’s run by what we do – it comes as what we do, and how we go.

You have to realize that you’re having experiences. Honor your experiences. So, you’re going to die, that’s one of the best predictions I can make – and prove it in time. Do you understand? So, yes, those things will change, our health line, our history, and actions, but everybody won’t die from it. Some people will survive the worst of it – and have. Whether it’s war or chemicals, or whatever, these bodies were engineered, designed, and developed, to acclimate. We were made to go through change. We don’t trust that. We’re so afraid that something is going to kill us that we don’t trust the fact of the things we survive. We breathe the air can be dangerous because of the pollution that’s been released with chemical and mechanical and technological advancements. On one hand they give us comfort and processes, on the other hand, we pay a price for it – physically, mentally, and spiritually.

**OTHER:** [Statement]

**NT:** Well, it’s what we call the bell curve. You go up so far, and you can’t go any further – so you either jump on a new stick, or you go down. That is life. Do you understand? That’s why to me our biggest gift is our ability to monitor and to say what our choices – and when I make a choice, I take what I get, because I know that I did it. And that’s an experience for my spirit to know what to do when I’m on some strange planet 15,000 years from now, and my body is not acclimated to go there yet. Right? And it’s what – going to Phoenix this time meant, because it was hot. Baked oven. But they thought it was wonderful because they liked the heat. There’s no ocean breeze there for me to breathe. And so, I had to acclimate, which I did. But that’s the key, you know, but I’ll probably be paying for it for a couple of weeks to cleanse my system. Do you understand? So I’ll be a little more careful of what I eat, or drink, or do, or have, until I get balanced and back into California sunshine. But that’s the thing you want to remember. You are blessed, with a system that can acclimate to anything. It just takes time. You know, we go with it when we’re flying – some people get jetlag. I’m lucky, I don’t. But some people take days

to get over it – some people get off of it and go to a party. So we aren't all marching along like little soldiers. We're individuals. So we have to make decisions where we stand... and we always want to be where somebody else is, or has done, instead of letting things take their course day by day. It's okay what you pick because your file files it and knows what to do next time. Do you understand? And you can be all professional this time, and next time you get to be all personal. But we're usually a combination of several things.

**OTHER:** Isn't making choices a spirituality?

**NT:** Absolutely. That's why I played the little part for you last week about the snake. It's a view of creation. A little different than God, but did you hear the political reasonability in it? I can't do it but I bet you can, right? So God conned the snake into doing it for him, but I love that because it's a beautiful story.

**OTHER:** Can you clarify "graduated"?

**NT:** It's taking a step up the ladder. It's like going to school. This is a school ground. And we're all here learning new things. So when we get it, we move to the next class – it's just a step up, no big deal. Or a step back if you didn't get it. Sometimes it's okay to take a step back so you can move forward more easily and we do that every now and then. But it's all about growing, learning, experimenting. Why do you think that's important? Do you ever think that's important? What does it mean to not want to be? What does that mean? Can you want to be nothing? Or is everything something? Or is anything something?

**OTHER:** [statement]

**NT:** But what do we say about people who just 'be'?

Well, and what did the snake say? You have nothing, you know nothing, and you experience nothing. If you didn't have a spiritual process and you were perfect, what would you need to do? ["You wouldn't come back to this session."] That's right, that's what I'm pointing out to you. You have a purpose. There is not a person in this room that doesn't have a big purpose in what they want to get, based on their perception on what they get is their reality – whether we call that spiritual – call it religious, or whether we call it political. They all have the same characteristic. Because the minute we decide we're spiritual, what do we do? We separate ourselves from them – and start judgment.

Is my goal to be separate? Is my goal to be different? Do I have to read the same way you do? But without the human experience what would I know? What I hope you get out of my talking is how to respect this incredible body that you are walking in, and the amazing magic that it goes through every day that keeps you alive and well. And then you learn to respect the mechanical processes and technological processes that assist that and its weaknesses, and we can also go onto the holistic where the treatments and health practitioners that also help keep the body workable. That's as spiritual as you can get on this earth plane – is keeping your body working well. Respecting it, for the vehicle you want it to be – that's why we're wannabes.

**OTHER:** Will the level of environmental toxicity move into the fourth dimension?

**NT:** I think so. At a much more clear and with more clarity and bigger obligations. Because we can't go into the fourth dimension with these bodies. They have to be refined, and that's what we started talking about and that refinement, evolution, comes through many ways. How we breathe, how we eat, how we talk. Just – it's not just what we put in the body, it's what we throw out of the body as well. We're all pollutants. There may be someone in the room today who may be polluted by my words.

**OTHER:** Statement about polluting the body (also gives examples).

**NT:** Some people die from avoiding all that. Keep in mind that your body is a biochemical laboratory. Therefore, it is adjustable. Some require things that others don't require. I oftentimes make this statement – I see people, a couple, who would drink a gin a night and smoke three packets of cigarettes a day and live to be ninety. And I've seen people who have never drank a drop of liquor or smoked a cigarette in their life and died at thirty-five, so what's the story? You can't say everybody fits in the same boat. It depends on what your chemical laboratory can tolerate. That's genetic, absolutely. It can be genetic but it can also be changing genetics that create malfunctions in the chemical laboratory. We have both.

**OTHER:** Question/statement about how much joy/happiness in your life and the body.

**NT:** Some of these people I knew were alcoholics.

It's a choice factor. They are in touch with the laboratory. Before we can waltz into that fourth dimension, we have to learn how to give up judgment, how to stop tallying up rights and wrongs.

**OTHER:** Statement.

**NT:** If that's their lesson of the day – you see, the universe does not make judgments. The universe takes energies in and takes energies out. So energies are not right or wrong, they are always transforming with time and environment – that's what we have to learn to do, is to transform with time and elements. Not to look at for what's wrong, but how it can benefit me. If this doesn't work for me, the common sense would have to be – get out of it. That's what we have trouble with. We get codependent on each other to where I can't do that because you wouldn't like me if I did that, or I can't go there, for if I go there, you can't go with me. That's what we have to learn, is how to be ourselves, and decide how much co-dependency we want to experience. I'm not making it right or wrong, I'm just saying it's one of our challenges.

You're married – so there's a relationship that is co-dependent, and how much it benefits you. Are you happy? I'm sure if he said to you, I'm not going to visit those people tomorrow, you wanted to go – you'd say okay, I'll make your lunch and I'll see you later. You're not going to turn around and shoot him, because he's not going to do what you want to do because we're co-dependent. Even if he had a great time, you would be fearful that he would complain later. And I'd paid for it – that's what co-dependency is all about. We're very miraculous creatures. The abilities to do, to be, to have, is endless – absolutely endless.

**OTHER:** Will it be easier for us to learn our spiritual path when we go into the fourth dimension?

**NT:** We always have. Our spiritual awareness comes one teaspoon at a time. Once we do something, and solve it, we feel a little more of ourselves. We change our capacity to do and be. It's already there. But that's the key, is that we're constantly doing that – we have the big picture. We know the United States, but today, we're in one little place on it – our awareness is in California. Carlsbad, in particular. And we can buy our technology and mechanics and we can know what's going on in the rest of the states but we can't experience it. We just know. And then, something happens and we can relate to it because we have done it. And that's past experience, so a lot of our perceptions and motivations are based on history and a lot of it's based on potential. I've never sailed the Mississippi River. That would be a nice thing to do, potentially. Now, when I do it, I might be bored stiff. But now I know, and I don't mean to do it again. Or, I do a certain part of it, and next time I do that part. Isn't that what you do every day? Normal psychology. But, it's your way of knowing what you know. You know there's all those things here, but you can only experience this one, and that's the spiritual aspect that you can only take where you're sitting today. So how you search and research and work and listen broadens your process... that's the beauty of living. That's what you do every day of your life is broaden your sphere of life and it proves to you who you are and are not... that's the key. You're on an adventure – enjoy it. And the dark days are the days that are showing me what I got used to; in other words, I had so much good, this bad thing is horrible. I don't know if I can survive it. But that's the key – our sadness, our misery, our difficulty in accepting where we're at is because we're not looking at the big picture. We're caught in the ditch. Because when we step out of it, I can say, I've had better days – so I should know how to make a better day of today. It's my choice... or do I prefer to be miserable? It's okay to be miserable, if that's what you want to do, but you don't have to. And I don't care who you are, or how little you think you have – you can't be happy.

And that's the journey, and you start missing that simple life... and so the history of man has the good old days. And that's one of our greatest gifts – when we start falling in the ditch, we can pull out that movie and play it in our mind... and get out of the ditch. But we didn't have that – then we would not know the ditch was bad or not welcome.

**OTHER:** Is that what you call the 'dark soul of the night'?

**NT:** Yes. That's why I say there's always fights – that's the change. The first step is death. Something has to change. The second step is mourning the change; what I am losing. And the third may be depression. The fourth one is walking in the Valley of Shadows – I would've, I could've, if I only had... why didn't I do... I'll know now to do that next time... and out of that comes the light at the end of the tunnel. A dream. And now you're off into a new experience.

**[tape changes]**

**NT:** The speed is up to you. The steps you will do. You go through the steps that say, I don't like that. I hate it. What do I do to change it? Then I change it, then I go, gee, I miss this. That was not good... parts of it, wasn't it?

We all do this, understand? It's okay if we say, did that, did it, over, done, I'm onto the next step... and what would you say about somebody who's always doing that? Okay I don't want to work here, I'm leaving, bye.

Insensitive – or a lot of things you think if you would do that. They may say I ate the ice cream cone, it's done, it's over, it's gone. Simple. But we're not simple people. We got all these little file that we've got tucked away that want to experience, and all of the little tricks we want to pay to find what? Not necessarily happiness. Themselves... For you, that's happiness. Does that mean I have to be happy? Why can't I just be academic and say, I just learned that. My great pleasure, my great sadness, it's something I've done, that's just the way it is.

**OTHER:** [Mentions about the board]

**NT:** You know, Shakespeare was brilliant. All the world's a stage, all the men and women are merely players. We're all actors, aren't we? We all want to play our play.

I saw a play in New York once. This was when Richard Harris died, about three weeks before he died, and he was in a play – The Circle, I thought it was. And it was obvious to me that Mr. Harris was having trouble with his body at the time because kept falling asleep on the stage and being the actor he was in his turn, he would enter his part and go back there – but there was a very young man in the play and he was over on this side, and Richard Harris was over here (gesturing), and he looked at him, and he was standing – and so he started doing his speech, and he started walking slowly across the stage, doing his thing, then he got over behind Richard Harris – and wasn't that brilliant? He didn't just stand there and wait. He knew Richard was having a problem and he just made it part of the play.

You guys do that every now and then when you're helping someone, or you may go, hey, what's wrong with you? Cause you may also give them a little boost along the way and help them and all works well, but I will never forget that when I saw him do that. And I don't think many people in the audience saw that either, because it was entirely natural for him to do that that I was quite sure that half the people in the audience thought it was just part of the thing – do you understand? How many times do you do that to somebody, when you know they don't know, or they're old and need a little help... and you just make it part of the play, and work with it. You see? That's the key.

**OTHER:** Are all fears based on our fear of death and where is the origin?

**NT:** I don't know if it's a fear of death or a fear of change.

No, I think we know we're going to exist. I think we know that. We may not have the experience of it in our file, in that situation, and I think we all know we have died before... when you're laying down and going to sleep, do you feel like you're going to sleep? See, I think death is very much like that – just going to sleep. I can't imagine being afraid of it. Now, if I fell in front of a car and got cut to pieces, I would probably fear living. Not dying. And I'd rather go to sleep, thank you kindly. But I think that's the process that we go through. No, I'm just talking about the lights going out. I'm not. But then I've had an experience – it's a funny story – I woke up one night and couldn't breathe and just sat up trying to



breathe and went back to sleep and woke up again and couldn't breathe. And all through the day I went through this, and then all of a sudden, paramedics was walking up my staircase and I went, what's this – I had passed out and my grandson heard me fall, came in, and picked me up, put me in bed, and called the paramedics. Afterwards, when I thought about it, I said I would never be afraid of death because it was just so clear... that it was okay. I just blanked out. So the next day I said to my grandson, "[Grandson], what did I look like when I was out? Did I look comfortable, miserable, what did I look like?" And he said, "Well, I think you looked okay. I think you were doing a lecture." I said, "What do you mean?" He said, "I can't press my ideologies on them..." And I thought, wasn't that funny.

[Jokes]

I am an active sleeper. I told a dream about my ghost. At the end, I won, but I ended up on the floor. Anyway, we all have experiences like this – we just don't see it – I just have curiosities. This is a way of knowing what he saw. Did I look normal, did I look bad, did I look angry – happy? What? No, just talking.

**OTHER:** Question about autistic children.

**NT:** My statement is that autism is that it's somebody's decision about what a person's persona is all about. It has changed definitions in the last ten years because before, autism is one who could not socially blend... they wouldn't talk, look at you – they just would not be there. Now we have various degrees of autism. Do you understand? Some of it is genius, some of it is not. But it's an area – an abstraction that they are what I call different. They have a different way of processing of what they are doing and not doing. Some have it with speech, some have it with sense, and some have it with different elements. So we are becoming clearer about what autism really means.

**OTHER:** Question about if other places are closer to 'bridging the dimensions' and autism?

**NT:** Oh I think so. I think that yourself, if you can look at it and ask them what's going on... I thought where that was demonstrated best was in the "Sixth Sense" or the "Fifth Element" – where the little boy was autistic – he really wasn't. He was psychic. Another dimension – he saw dead people. And had a dead person walking with him that he could talk to. And his mother didn't believe it... until he told her what her mother did. She finally got it. And they discovered that he wasn't autistic, he was simply abstract.

**OTHER:** Statement about Jenny McCarthy and her child's autism as a resource.

**OTHER:** Conversation about Jenny McCarthy coming for a book signing.

**OTHER:** Conversation about their autistic child.

**NT:** And yes, there are sad days, but there are sad days with healthy children too.

Science now says ADHD has a silver lining. For now when they grow up, they are more successful than the norm.

**OTHER:** Statement about medical and nutrition with autistic children.

**NT:** It starts with one. But they can't do it for themselves either... you can tell them they are autistic but they would go, what does that mean?

**OTHER:** [Conversation about autistic children]

**NT:** What we are looking for in research is for the gene that creates it. And I would wager you, and this is not an accusation, that it is history in you too. So that's why you know how to handle it. Because you have two, something in your past knows about it.

**OTHER:** Conversation with ADD and autism and labeling.

**NT:** Well, many have to have a label.

**NT:** But you do care. You care about the future and making it less problematic for people who are less adventurous than you are.

So that's the key [to give people a choice].

I think that's the big thing to know, that children who have ADD or ADHD or autism are not victims – they are products of in between change. They are a bridge between normal and what will be normal in another time. We're at that stage where it's becoming knowledgeable so everybody has an opinion. And that's what knowledge does – it gives different perspectives and we politicize; we get choices on that level.

**OTHER:** Statement about labeling Indigos.

**NT:** That's the only thing that makes us feel comfortable. If we see a child doing something we don't understand, if we know that there is a malfunction, forgive the term, for a characteristic that is abstract, then we are more tolerant to explore it than we are if we say that's not norm. And that's how far we can appreciate how far we have come, and for a lot of us, myself included, who were very abnormal as a child... and ostracized for it, I was lucky. I had a grandmother who took me and understood my synesthesia. My neurological problem. I had it all. ADHD, but it wasn't called that – it was called hyperactivity. So we had a farm; every night before I had to go to bed, I had to run one acre on that field because my hyperactivity.

**OTHER:** Statement about practitioners that this person has worked with.

**NT:** This is the process that takes place with quantum change. When quantum change is in operation, all the definitions are changing, and so adding a few to it abstractly, is hardly noticeable.

**OTHER:** Statement about being new to the term 'Indigo'.

**NT:** Well, they are in denial. Their job is at stake and they don't know any other answer, and therefore it's not part of the educational system.

[There was a video about that, how we are driving to work about how teachers don't understand what our problem is, about how our educational system goes into denial and that what we're talking about and what they are talking about] – we have to do exactly what she is doing, and that is working to start a different school. And maybe private, home study, maybe any number of processes, but once that gets going, and it becomes fruitful, the educational system will drop away.

**OTHER:** Statement about how teachers are burnt out.

**OTHER:** Speaks about 'the paddle'.

**OTHER:** Speaks about special education students.

**NT:** The process is not taking away physical touch; it's monitoring it so that it stays educational and appropriate; non-violent for the child.

**OTHER:** Speaks about personal issues with their own child.

**OTHER:** Question about testing all babies for autism.

**NT:** I think what they're doing is looking for the genetic factor or the gene that brings it about. And that's the one thing you're going to hear about in the future – the testing of the brain because everything starts with the brain. That's your computer. And if they can find the right key or the right program to implant they can heal anything and they've done that for Alzheimer's disease. They have found the gene or hormone that creates Alzheimer's. And now, they can take a child that has genetic factors toward that and if they have this gene as a child, remove the gene and they never get Alzheimer's because it is a genetic factor. So, you're going to see brain research going on in a way that has never happened before, and fast, in this time, because our brains are awakening.

That's what it is. Your computer.

That's what we were talking about earlier. What worked for us, for my age as a child, no longer works for the child. The first thing they did for us – how many of you were vaccinated – as children? And it seemed to help us, and that's what we do with time. We come into something that works for a while and if we don't improve it, change it, it becomes negative for us and we find that out in reality.

Those are the things we're learning fast. We're lucky to be alive in this time, I think, because so many things are changing, and we're seeing what miracles really are.

***[Class Ends]***